

RECEIVED
SECRETARY OF THE SENATE
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FEC FORM 2

STATEMENT OF CANDIDACY

17 APR 25 PM 1:33

1. (a) Name of Candidate (in full) R. Randolph "Randy" Brinson, M.D.		2. Candidate's FEC Identification Number	
(b) Address (number and street) PO Box 241351		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Montgomery AL 36124		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate AL 00	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2017 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Brinson for Senate	
(b) Address (number and street) PO Box 241351	
(c) City, State, and ZIP Code Montgomery AL 36124	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

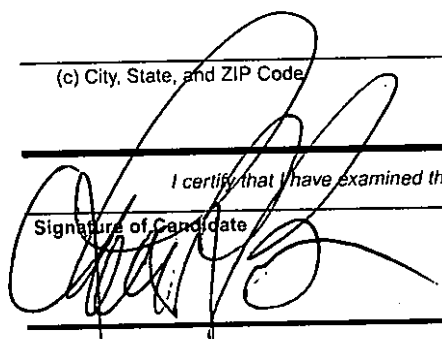
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate	Date
	4/24/17

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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201704250200145588

Faxed
or
Hand Delivered

JULIE E. ADAMS
SECRETARY

DANA K. MACCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232

WASHINGTON, DC 20510-7116

PHONE (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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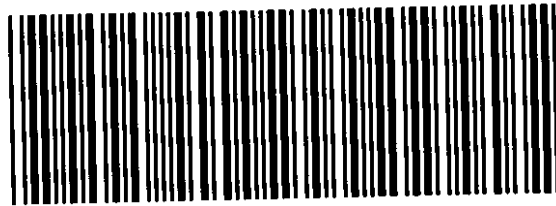
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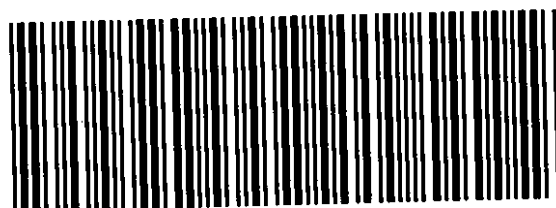
PREPARER MB DATE PREPARED 4/25/17

4/04/16

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